

**TONOPAH TOWN BOARD  
WORKSHOP AGENDA  
MAY 08, 2013  
TONOPAH CONVENTION CENTER  
301 Brougner Avenue, Tonopah, NV 89049  
5:00 P.M.**

Horace Carlyle, Chairman  
Duane Downing, Vice Chairman  
Ron Kipp, Clerk

Javier Gonzalez, Member  
Vacant, Member

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In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 Or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay).

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT during the Board Workshop on May 08, 2013 will be for all matters, both on and off the agenda, and be limited to three minutes per person will be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

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<b>ITEM #</b>	<b>SUBJECT</b>
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**NOTICE OF TIMED AGENDA ITEMS**

5:30 P.M. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

**Pledge of Allegiance**

1. PUBLIC COMMENT Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
2. DISCUSSION Workshop to discuss the Capital Budget Plan for the Town of Tonopah and Tonopah Public Utilities Water and Sewer
3. PUBLIC COMMENT Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
4. FOR POSSIBLE ACTION Adjourn

**AFFIDAVIT OF POSTING**

**STATE OF NEVADA**

**COUNTY OF NYE**

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 2<sup>nd</sup> day of May, 2013, she posted the agenda for the Tonopah Town Board Public Workshop to be held on May 08, 2013 at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

*Mariat Ruera*

Subscribed and sworn to before me,  
This 2<sup>nd</sup> day of May, 2013.

*H. Strozzi*



**POSTED:**

U.S. Post Office, 201 Main Street, Tonopah, NV 89049  
Tonopah Convention Center, 301 Brougner Street, Tonopah, NV 89049  
Tonopah Town Office, 102 Burro Avenue, Tonopah, NV 89049  
Nye County Courthouse, Radar Road, Tonopah, NV 89049  
Tonopah Public Library, 171 Central Street, Tonopah, NV 89049

**TONOPAH LIBRARY BOARD OF TRUSTEES**  
**WORKSHOP AGENDA**  
**MAY 08, 2013**  
**TONOPAH CONVENTION CENTER**  
**301 Brougner Avenue, Tonopah, NV 89049**  
**5:30 P.M.**

Javier Gonzalez, Chairman  
Ron Kipp, Vice Chairman  
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**ITEM #**

**SUBJECT**

1.     PUBLIC COMMENT   Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
  
2.     DISCUSSION         Workshop to discuss the Capital Budget Plan for the Tonopah Library District
  
3.     PUBLIC COMMENT   Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
  
4.     FOR POSSIBLE ACTION   Adjourn

**AFFIDAVIT OF POSTING**

**STATE OF NEVADA**

**COUNTY OF NYE**

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 2<sup>nd</sup> day of May, 2013, she posted the agenda for the Tonopah Library Board of Trustees Public Workshop on May 08, 2013, at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

*Mariah Rivera*

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Subscribed and sworn to before me,  
This 2<sup>nd</sup> day of May, 2013.

*H. Strozzi*

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Tonopah Town Office, 102 Burro Avenue, Tonopah, NV 89049  
Nye County Courthouse, Radar Road, Tonopah, NV 89049  
Tonopah Library, 167 S. Central Street, Tonopah, NV 89049