

**TONOPAH TOWN BOARD  
SPECIAL MEETING AGENDA  
JUNE 18, 2015  
TONOPAH CONVENTION CENTER  
301 Brougner Avenue, Tonopah, NV 89049  
3:00 p.m.**

Horace Carlyle, Chairman  
Duane Downing, Vice Chairman  
Tom Selev, Clerk

Janet Hatch, Member  
Doug Farinholt, Member

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In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay).

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Special Meeting on June 18, 2015 comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights or other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

CONTACT: Per N.R.S. §241.020.7 persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336, or in person at 102 Burro Avenue, Tonopah, NV 89049.

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ITEM #	SUBJECT
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**Pledge of Allegiance**

1. PUBLIC COMMENT Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
2. FOR POSSIBLE ACTION Discussion, deliberation and possible decision to accept the reduction in the operating tax rate levied for the Town of Tonopah from \$0.6081 to \$0.4082 for Fiscal Year 2015/2016 pursuant to the creation of the Northern Nye County Hospital Taxing District, as authorized and established by the Nye County Board of County Commissioners.
3. FOR POSSIBLE ACTION Discussion, deliberation and possible decision to accept the *Revised* Final Budget for Fiscal Year 2015/2016 for the Town of Tonopah, which has been amended to reflect an operating tax rate of \$0.4082, and also to reflect the addition of revenues received in Fiscal Year 2013/2014 generated by the Nye County Sales and Use Tax 2007, and anticipated revenues and associated expenditures relating to this sales tax in the current Fiscal Year 2014/2015, and also the Budget Year 2015/2016.
4. PUBLIC COMMENT Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
5. FOR POSSIBLE ACTION Adjourn.

**AFFIDAVIT OF POSTING**

**STATE OF NEVADA**

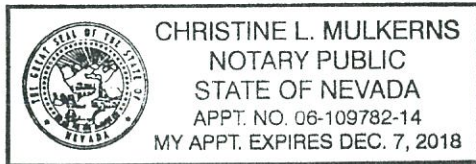
**COUNTY OF NYE**

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 12th day of June, 2015, she posted the agenda for the Tonopah Town Board Special Meeting to be held on June 18, 2015, at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

  
Becky Braska

Subscribed and sworn to before me,  
This 12<sup>th</sup> day of June, 2015.

  
Christine L. Mulkerns, Notary Public



**POSTED:**

U.S. Post Office, 201 Main Street, Tonopah, NV 89049  
Tonopah Convention Center, 301 Brougner Avenue, Tonopah, NV 89049  
Tonopah Town Office, 102 Burro Avenue, Tonopah, NV 89049  
Nye County Courthouse, 101 Radar Road, Tonopah, NV 89049  
Tonopah Public Library, 171 Central Street, Tonopah, NV 89049  
Nevada Public Notice Website <https://notice.nv.gov>