

TONOPAH TOWN BOARD
May 22, 2024
MEETING AGENDA
Tonopah Convention Center
301 Brougner Avenue, Tonopah, NV 89049
6:00 p.m.

Chairman Don Kaminski
Vice-Chairman Joni Eastley
Clerk Marc Grigory
Member Douglas Baker
Member Zachary Newell

Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering conference code 826644.

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NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougner Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website notice.nv.gov; Tonopah Town Website tonopahnevada.com.

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on www.tonopahnevada.com.

ITEM # **SUBJECT**

NOTICE OF TIMED AGENDA ITEMS

6:00 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

Pledge of Allegiance

6:00 p.m. [Public Hearing](#)

Public Hearing for the Fiscal Year 2024/2025 Tentative Budget of the Town of Tonopah; discussion, deliberation and possible decision to adopt, or amend and adopt the Fiscal Year 2024/2025 Final Budget of the Town of Tonopah.

1. [Public Comment](#) Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

2. [Consent Agenda](#):
 - a. Approval of minutes from the May 8, 2024 meeting and March 29, 2024 budget workshop
 - b. Approval of vouchers for payment
 - c. Review of correspondence
3. [For Possible Action](#) Approval of agenda
4. [Department Managers' and Town Board Members' Comments](#)
This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
5. [For Possible Action](#) Discussion, deliberation, and possible action to enter into an agreement between the Town of Tonopah and Simerson Construction, LLC to complete the work on the Tonopah Historic Mining Park mini-split heating and air conditioning units as awarded in the amount of \$79,100, commencing work on or about July 30, 2024. (Petitioner: Becky Braska)
6. [For Possible Action](#) Discussion, deliberation, and possible action to authorize the appointment of Daniel C. McArthur, LTD Certified Public Account as auditor for the Town of Tonopah, Fiscal Year 2024-25 (Petitioner: Becky Braska)
7. [For Possible Action](#) Discussion, deliberation, and possible action to approve an augmentation to the 2024 5/8 Room Tax Grant request approved on March 18, 2024 for the Nevada State Mining Championships. (Tonopah Elks Lodge #1062)
8. [For Possible Action](#) Discussion, deliberation, and possible action to approve a Tonopah Town sponsorship of the Jim Butler Days' Rodeo in an amount not to exceed \$300. Funding source: Tourism – advertising. (Petitioner: Chrissy Pope/TJ Ladner)
9. [For Possible Action](#) Discussion, deliberation, and possible action to approve Technology Services Contract between the Town of Tonopah and Oasis Online. (Petitioner: Becky Braska)
10. [For Possible Action](#) Discussion, deliberation, and possible action to authorize charges for post-retirement benefits paid on behalf of current retirees be funded from OPEB fund 21202 effective July 1, 2024. (Petitioner: Becky Braska)

11. [For Possible Action](#) Discussion, deliberation, and possible decision to support Nevada Medical Centers Medical Mobile Services request to bring their mobile medical services van to Tonopah. (Petitioner: Joe Westerlund)
12. [For Possible Action](#) Discussion, deliberation, and possible action to approve the Town of Tonopah pay scale with updated pay grades for all positions, effective July 1, 2024. (Petitioner: Becky Braska)
13. [Public Comment](#) Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
14. [For Possible Action](#) Adjourn.

TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES

May 22, 2024

MEETING AGENDA

Tonopah Convention Center

301 Brougner Avenue, Tonopah, NV 89049

6:00 p.m.

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Vice-Chairman Zachary Newell
Clerk Marc Grigory
Trustee Joni Eastley
Trustee Douglas Baker

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4. [Managers' and Library Board Members' Comments](#) This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
5. [For Possible Action](#) Discussion, deliberation, and possible action to authorize the appointment of Daniel C. McArthur, LTD Certified Public Account as auditor for the Tonopah Library District, Fiscal Year 2024-25 (Petitioner: Becky Braska)
6. [Public Comment](#) Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
7. [For Possible Action](#) Adjourn.