

INFORMATION FOR THE NOVEMBER 22, 2017  
TONOPAH TOWN BOARD MEETING

AGENDA ITEM:

Discussion, deliberation and possible decision to award bid for Tonopah Visitor Center Project; Authorize Town Board Chairman to execute the Notice of Award, Agreement, and Notice to Proceed

PETITIONER: (Include Name, Address, Phone Number, E-mail)

Chris Mulkerns, Administrative Manager  
Joe Westerlund, Utility Manager  
P.O. Box 151  
Tonopah, NV 89049  
775.482.6336

BACKGROUND OF ACTION ITEM REQUESTED:

See attached.

FISCAL IMPACT:

Budgeted from Town Capital Projects.

Please note: Due to posting requirements, all agenda items must be turned in by 12:00 noon five working days (Wednesday) prior to the day of the scheduled meeting or by 12:00 noon six working days (Tuesday of the prior week ) if a holiday falls prior to the meeting.

**NOTE: (The days in parentheses are for regular scheduled Town Board meetings which fall on the second and fourth Wednesday of each month)**

In order to facilitate the review and consideration of an agenda item presented to the Tonopah Town Board, please include all documents or any relevant material or information with your request.

Chris Mulkerns  
Signature (required)

11/16/17  
Date

Request taken by: Kat Fall

11.16.17  
Date

**NOTICE OF AWARD**

TO: PERCHETTI ROOFING AND CONSTRUCTION

Project Description: TONOPAH VISITOR CENTER PROJECT

The OWNER has considered the BID submitted by you for the above-referenced work in response to its Advertisement for Bids and Information for Bidders.

You are hereby notified that your BID has been accepted for the items in the amount of \$47,500.00.

You are required by the Information for Bidders to execute the Agreement within ten (10) calendar days from the date of this Notice to you.

If you fail to execute said Agreement and to furnish said bonds within ten (10) days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER's acceptance of your BID as abandoned. The OWNER will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this NOTICE OF AWARD to the OWNER.

Dated this 22nd day of November, 2017

OWNER:  
TONOPAH TOWN BOARD  
NYE COUNTY  
STATE OF NEVADA

BY \_\_\_\_\_  
Duane Downing, Chairman

**ACCEPTANCE OF NOTICE**

Receipt of the above NOTICE OF AWARD is hereby acknowledged by:

\_\_\_\_\_  
this the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

By: \_\_\_\_\_

Title: \_\_\_\_\_

**NOTICE TO PROCEED**

TO: Perchetti Roofing and Construction

DATE: November 22, 2017

PROJECT: TONOPAH VISITOR CENTER PROJECT

You are hereby notified to commence work in accordance with the Agreement dated November 22, 2017 on or before December 15, 2017, and you are to complete the work within 60 consecutive calendar days thereafter. The date of completion of all work is therefore February 12, 2018.

OWNER:

TONOPAH TOWN BOARD  
NYE COUNTY  
STATE OF NEVADA

By \_\_\_\_\_  
Duane Downing Chairman

**ACCEPTANCE OF NOTICE**

Receipt of above NOTICE TO PROCEED is hereby acknowledged by \_\_\_\_\_,  
this the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

Employer Identification Number  
\_\_\_\_\_

Telephone Number (\_\_\_\_) \_\_\_\_\_

## AGREEMENT

THIS AGREEMENT, made this 22nd day November, 2017 by and between Tonopah Town Board, Nye County, State of Nevada by the Chairman, hereinafter called the "OWNER" and **Perchetti Roofing and Construction**, doing business as (an individual) or (a partnership) or (a corporation), hereinafter called "CONTRACTOR".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned:

1. The CONTRACTOR will commence and complete the following work on the TONOPAH VISITOR CENTER PROJECT.

2. The CONTRACTOR will furnish all the materials, supplies, tools, equipment, labor, and other services necessary for the construction and completion of the project described herein.

3. The CONTRACTOR will commence the work required by the CONTRACT DOCUMENTS within five (5) calendar days after the date of the NOTICE TO PROCEED and will complete the same within 60 calendar days unless the period for completion is extended otherwise by the CONTRACT DOCUMENTS.

4. The CONTRACTOR agrees to perform all the work described in the CONTRACT DOCUMENTS and comply with the terms therein for the sum of \$47,500.00 or as shown in the Bid Schedule.

5. The term "CONTRACT DOCUMENTS" means and includes the following:

- (A) ADVERTISEMENT FOR BIDS
- (B) INFORMATION FOR BIDDERS
- (C) BID PROPOSAL
- (D) AGREEMENT
- (E) PAYMENT BOND
- (F) PERFORMANCE BOND
- (G) CERTIFICATE OF INSURANCE
- (H) NOTICE TO PROCEED
- (I) GENERAL CONDITIONS
- (J) CHANGE ORDER
- (K) TECHNICAL SPECIFICATIONS
- (L) PROJECT MAP

6. The OWNER will pay to the CONTRACTOR in the manner and at such times set forth in the General Condition such amounts as required by the CONTRACT DOCUMENTS.

7. This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed or caused to be executed by their duly authorized officials, this Agreement in three (3) copies, each of which shall be deemed an original on the date first above written.

OWNER:  
TONOPAH TOWN BOARD  
NYE COUNTY  
STATE OF NEVADA

By \_\_\_\_\_  
Duane Downing, Chairman

(SEAL)

ATTEST: \_\_\_\_\_  
Jerry Elliston, Clerk

CONTRACTOR:  
Perchetti Roofing and Construction

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_  
\_\_\_\_\_

Employer Identification Number  
\_\_\_\_\_

Telephone Number (\_\_\_\_) \_\_\_\_\_

(SEAL)

ATTEST: \_\_\_\_\_

Name: \_\_\_\_\_  
(Please Print or Type)

Title: \_\_\_\_\_