## TONOPAH TOWN BOARD July 23, 2025

# MEETING AGENDA

Tonopah Convention Center 301 Brougher Avenue, Tonopah, NV 89049 6:00 p.m.

Chairman Don Kaminski Vice-Chairman Joni Eastley Clerk Marc Grigory Member Douglas Baker Member Steven Stringer

Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering conference code 826644.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougher Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website notice.nv.gov; Tonopah Town Website tonopahnevada.com.

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on www.tonopahnevada.com.

ITEM#

**SUBJECT** 

#### NOTICE OF TIMED AGENDA ITEMS

6:00 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

Pledge of Allegiance

1. <u>Public Comment Three</u> minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

<u>PUBLIC HEARING:</u> For possible action on Tonopah Town Bill 2025-01, a bill proposing an ordinance of the Town of Tonopah, Nye County, Nevada, establishing Rules and Regulations for the Town Water, Sewer and Reclaimed Water Systems: including but not limited to provisions of minimum standards, requirements for application for services, violations and penalties, and other matters relating thereto, repealing and replacing any and all other ordinances in conflict therewith; providing for severability, constitutionality, and effective date hereof and other matters properly relating thereto.

## 2. For Possible Action Approval of agenda

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

#### 3. Consent Agenda:

- a. Approval of invoices for payment
- b. Approval of minutes from the following meetings: June 25 & July 9, 2025
- c. Approval of a letter of interest and acceptance to Nye County School District for playground equipment that is being removed and discarded
- d. Review of correspondence
- 4. <u>Department Managers' and Town Board Members' Comments</u>
  This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
- 5. <u>For Possible Action</u> Discussion, deliberation, and possible decision to redetermine water bill charge of petitioners, Fawn & Ruben Davila, for the month of June and possibly July. Elevated bill or bills due to water leak. (Fawn Davila)
- 6. <u>For Possible Action</u> Discussion, deliberation, and possible action to adopt, amend and adopt or reject the Town of Tonopah Artificial Intelligence (AI) Acceptable Use Policy. (Becky Braska)
- 7. <u>For Possible Action</u> Discussion, deliberation, and possible action to adopt FY25-26 loaded rate schedules for the Town of Tonopah employees and Tonopah Public Utilities employees and equipment rates. (Becky Braska)
- 8. <u>For Possible Action</u> Discussion, deliberation, and possible action to select a firm to conduct a compensation study for the Town of Tonopah in an amount not to exceed \$15,000. (Joe Westerlund)
- 9. <u>For Possible Action</u> Discussion, deliberation and possible action to adopt, amend and adopt or reject Resolution 2025-02; A Resolution Establishing Customer Water, Sewer and Reclaimed Water Applications and Related Forms for Tonopah Public Utilities. (Becky Braska)

- 10. <u>For Possible Action</u> Discussion, deliberation and possible action to adopt, amend and adopt or reject Resolution 2025-03; a resolution updating the Water, Sewer, & Reclaimed Water, rates, fines, fees and other charges related to services provided by Tonopah Public Utilities effective retroactively from July 1, 2025. (Becky Braska)
- 11. <u>For Possible Action</u> Discussion, deliberation and possible action to approve applying for the T-Mobile Hometown Grant for items to enhance the Clair Blackburn Memorial Star Gazing Park. (Bethany Thompson)
- 12. <u>For Possible Action</u> Discussion, deliberation, and possible action to authorize billing the Tonopah Library District for administrative and maintenance services provided by Town staff to the Library District, effective July 1, 2025. (Joni Eastley)
- 13. For Possible Action Discussion, deliberation and possible action to authorize the reallocation of \$50,000.00 from the approved FY 25-26 Water Capital Projects to be combined with the remaining SRF/ARPA funds for replacement of old galvanized lines located on "Old Tonopah Highway" and "Depot Road" (see attached map) (Joe Westerlund)
- 14. <u>Public Comment Three</u> minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
- 15. For Possible Action Adjourn.

#### TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES

### July 23, 2025 MEETING AGENDA

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- 6. Possible Action Adjourn.