

**TONOPAH TOWN BOARD**  
**January 14, 2026**  
**MEETING AGENDA**  
**Tonopah Convention Center**  
**301 Brougher Avenue, Tonopah, NV 89049**  
**6:00 p.m.**

Chairman Don Kaminski  
Vice-Chairman Joni Eastley  
Clerk Marc Grigory  
Member Douglas Baker  
Member Steven Stringer

**Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering conference code 826644.**

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NOTE: All times are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougher Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website [notice.nv.gov](http://notice.nv.gov); Tonopah Town Website [tonopahnevada.com](http://tonopahnevada.com).

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on [www.tonopahnevada.com](http://www.tonopahnevada.com).

<b>ITEM #</b>	<b>SUBJECT</b>
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**NOTICE OF TIMED AGENDA ITEMS**

**6:00 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)**

**Pledge of Allegiance**

1. Public Comment Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

2. Possible Action Approval of agenda

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

3. Consent Agenda:

- a. Approval of invoices for payment
  - b. Approval of Town Board meeting minutes: December 10, 2025
  - c. Approval of department budget reports for December
  - d. [Approval of 5/8 Room Tax Grant request in the amount of \\$2,983.34 to advertise the 2026 Tonopah Middle School Booster Club Basketball Tournament](#)
  - e. [Approval of proposal & agreement from Shaw Engineering to update the O & M manual for the Wastewater Treatment Plant and Reuse System. Permit number NS0000026. Not to exceed \\$7,500](#)
  - f. [Approval of 5/8 Room Tax Grant request in the amount of \\$669 to advertise the 2026 Tonopah Rodeo Club's Coyote Calling Contest](#)
4. [For Possible Action](#) Discussion, deliberation and possible action to set date, time, and location to hold Budget Workshops for discussion of the Town of Tonopah Fiscal Year 26-27 budget. (Becky Braska)
5. [For Possible Action](#) Discussion, deliberation and possible action to approve use of the Tonopah Volunteer Fire Department Informed Consent Directive-Refusal of Care Transport form. (Gerald Yeager)
6. [For Possible Action](#) Discussion, deliberation and possible action to approve use of the Tonopah Transient Lodging Business License application, effective January 1, 2026. (Becky Braska)
7. [For Possible Action](#) Discussion, deliberation and possible action to approve the Tonopah Public Utilities Asset Management Plan prepared by Rural Community Assistance Corporation. (Joe Westerlund)
8. [For Possible Action](#) Discussion, deliberation and possible action to approve submission of Letter of Intent to the State Revolving Loan Program for a principal forgiveness loan in the estimated amount of \$2,188,200 to make the necessary infrastructure improvements to the Tonopah Public Utilities Clean Water (sewer) system. (Joe Westerlund)
9. [For Possible Action](#) Discussion, deliberation and possible action to approve the Tonopah Public Utilities preliminary engineering report for additional water storage tanks contingent upon State Revolving Loan approval. (Joe Westerlund)
10. Department Managers' and Town Board Members' Comments  
This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
11. Public Comment Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

12. Possible Action Adjourn.

# TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES

January 14, 2026

## MEETING AGENDA

Tonopah Convention Center

301 Brougher Avenue, Tonopah, NV 89049

6:00 p.m.

Chairman Don Kaminski  
Vice-Chairman Douglas Baker  
Clerk Marc Grigory  
Trustee Joni Eastley  
Trustee Steven Stringer

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5. Managers' and Library Board Members' Comments This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
6. Public Comment Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
7. Possible Action Adjourn.