

TONOPAH TOWN BOARD
October 14, 2026
MEETING AGENDA
Tonopah Convention Center
301 Brougher Avenue, Tonopah, NV 89049
6:00 p.m.

Chairman Don Kaminski
Vice-Chairman Joni Eastley
Clerk Marc Grigory
Member Douglas Baker
Member Steven Stringer

Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering conference code 826644.

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NOTE: All times are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougher Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website notice.nv.gov; Tonopah Town Website tonopahnevada.com.

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on www.tonopahnevada.com.

ITEM #	SUBJECT
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NOTICE OF TIMED AGENDA ITEMS

6:00 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

Pledge of Allegiance

1. **Public Comment:** Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
2. **Timed Item 6:10 p.m. For Possible Action:** Discussion, deliberation and possible action to approve Shaw Engineer's recommendation to award the bid to Simerson Construction, LLC in the amount of \$668,900.00 for the Booster Station Improvement (DW2614) with funding to come from the Drinking Water State Revolving Loan Program. In addition, approval for the Tonopah Town Board Chairman to sign the agreement and all related documents for this award. Joe Westerlund
3. **Possible Action:** Approval of agenda

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

4. **Consent Agenda:**
 - a. Approval of invoices for payment
 - a. Approval of meeting minutes: August 12 and 26 & September 23, 2026
 - b. Approval of September department budget reports
5. **Department Managers' and Town Board Members' Comments:**

This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
6. **For Possible Action:** Discussion, deliberation and possible action to approve changing the date and time of the regularly scheduled Tonopah Town Board meetings in November and December as follows: November 25, 2026 regular meeting to A) Friday, November 20, 2026 at 10:00 a.m.; or B) Monday November 23, 2026 at 6:00 p.m. and the December 23, 2026 regular meeting date to A) Friday December 18, 2026 at 10:00 a.m.; or B) Monday December 21, 2026 at 6:00 p.m. at the Tonopah Convention Center. Becky Braska
7. **For Possible Action:** Discussion, deliberation and possible action to approve a letter to Puckett Investments regarding the purchase of parcel ID 002-32-101 for a proposed sewer easement for Tonopah Public Utilities. Purchase offer amount of \$1,600.
8. **Public Comment:** Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
9. **Possible Action:** Adjourn.

TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES

October 14, 2026

MEETING AGENDA

Tonopah Convention Center

301 Brougher Avenue, Tonopah, NV 89049

6:00 p.m.

Chairman Don Kaminski
Vice-Chairman Douglas Baker
Clerk Marc Grigory
Trustee Joni Eastley
Trustee Steven Stringer

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ITEM

SUBJECT

1. **Public Comment:** Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

2. **Possible Action:** Approval of agenda

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3. **Consent Agenda:**

- a. Approval of invoices for payment
- b. Approval of September library budget report
- c. Approval of meeting minutes: August 12 and 26 & September 23, 2026

4. **For Possible Action:** Discussion, deliberation and possible action to approve temporary hours at the Tonopah Library; Monday through Saturday 10:00 a.m. to 3:00 p.m. retroactive to September 28, 2026. Becky Braska

5. **For Possible Action:** Discussion, deliberation and possible action to 1) adopt the current Town of Tonopah pay scale to be used for employee hourly rates at the Tonopah Library; and 2) assign each of the library position the following grades by position: certified librarian, grade 11 - \$23.64 - \$30.84; uncertified action library, grade 8 \$20.00 - \$26.36; and library assistants, grade 6 \$17.02 – \$22.21. Becky Braska

6. **For Possible Action:** Discussion, deliberation and possible action to change staffing at the Tonopah Library to one full-time librarian position with benefits and two part-time library assistants without benefits. Becky Braska

7. **Managers' and Library Board Members' Comments:** This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.

8. **Public Comment:** Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

9. **Possible Action:** Adjourn.