**TONOPAH TOWN BOARD**
**November 23, 2026**
**MEETING AGENDA**
**Tonopah Convention Center**
**301 Brougher Avenue, Tonopah, NV 89049**
**6:00 p.m.**

Chairman Don Kaminski
Vice-Chairman Joni Eastley
Clerk Marc Grigory
Member Douglas Baker
Member Steven Stringer

**Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering conference code 826644.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougher Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website notice.nv.gov; Tonopah Town Website tonopahnevada.com.

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on www.tonopahnevada.com.

**ITEM #** **SUBJECT**

## NOTICE OF TIMED AGENDA ITEMS

## 6:00 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

### Pledge of Allegiance

1. Possible Action: Approval of agenda

2. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

3. Consent Agenda:
    a. Approval of invoices for payment
    b. Approval of 2026 minutes: October 28
    c. Approval of October department budget reports
    d. Approval of the 2027 mural lease agreement with Tonopah Main Street in the amount of $4,800.00

4. For Possible Action: Discussion, deliberation and possible action to approve replacement and installation of the overhead projector in the main room at the Convention Center by Sound Planning AV and not to exceed $7,080.00 Joe Westerlund

5. Presentation Only: Tonopah Main Street quarterly report. Kat Galli

6. For Possible Action: Discussion, deliberation and possible action to approve hiring Advance Installations, Inc. to perform asbestos abatement at the Tonopah Town office, not to exceed $17,100.00 Joe Westerlund

7. For Possible Action: Discussion, deliberation and possible action to consider and approve a letter expressing the Town of Tonopah's interest in being considered as a potential location for the Department of War's Next Great American Base (NGAB), and to authorize the Town Board Chair to sign the letter of consideration with the Office of the Governor of Nevada. Chase McNamara

8. Department Managers' and Town Board Members' Comments:
This item is limited to announcements and/or topics/issues proposed for future meetings/ workshops.

9. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

10. Possible Action: Adjourn.

# TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES
## November 23, 2026
## MEETING AGENDA
## Tonopah Convention Center
## 301 Brougher Avenue, Tonopah, NV 89049
## 6:00 p.m.

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Vice-Chairman Douglas Baker
Clerk Marc Grigory
Trustee Joni Eastley
Trustee Steven Stringer

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3. Consent Agenda:
    a. Approval of invoices for payment
    b. Approval of 2026 minutes: October 28
    c. Approval of library budget report
    d. Sign a letter authorizing Nye County Finance to order a Bank of America card for Katresa Madziarek

4. For Possible Action: Discussion, deliberation and possible action to approve the placement of a tax kiosk at the Tonopah Public Library. Joni Eastley

5. Managers' and Library Board Members' Comments: This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.

6. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

7. Possible Action: Adjourn.