TONOPAH TOWN BOARD
March 11, 2026
MEETING AGENDA
Tonopah Convention Center
301 Brougher Avenue, Tonopah, NV 89049
6:00 p.m.

Chairman Don Kaminski
Vice-Chairman Joni Eastley
Clerk Marc Grigory
Member Douglas Baker
Member Steven Stringer

Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering conference code 826644.

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NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougher Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website notice.nv.gov; Tonopah Town Website tonopahnevada.com.

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on www.tonopahnevada.com.

ITEM # **SUBJECT**

NOTICE OF TIMED AGENDA ITEMS

6:00 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

Pledge of Allegiance

1. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

2. Possible Action: Approval of agenda

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

3. Consent Agenda:
    a. Approval of invoices for payment
    b. Approval of Town Board meeting minutes: February 11 & February 25, 2026
    c. Authorize the appointment of Daniel C McArthur, LTD Certified Public Accountant, as auditor for the Town of Tonopah for Fiscal Year 26-27
    d. Approval of 5/8 Room Tax Grant request in the amount of $3,000 to advertise the Highway Thru Hell Poker Run

4. Department Managers' and Town Board Members' Comments:
   This item is limited to announcements and/or topics/issues proposed for future meetings/ workshops.

5. For Possible Action: Discussion and deliberation to adopt, amend and adopt, or reject the amended FY26 Public Safety Sale and Use Tax plan for the Town of Tonopah to fund the purchase of Axon Taser 10 controlled electrical weapons. (Sheriff Joe McGill)

6. For Possible Action: Discussion, deliberation and possible decision to approve class dates and rates for certified trainers from the Volunteer Fire Department to provide classes to the general public, businesses, and other entities in life support, standard first aid, CPR and AED and advanced first aid, CPR and AED. Charges do not apply to EMS/Fire trainees. (Fire Chief Gerald Yeager)

7. For Possible Action: Discussion, deliberation and possible decision to approve a request from Ladner Rodeo productions for a sponsorship in the amount of $10,000 for the 2026 Jim Butler Stampede Rodeo. Funding source: To be determined (TJ Ladner)

8. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

9. Possible Action: Adjourn.

TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES
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Vice-Chairman Douglas Baker
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