

TONOPAH TOWN BOARD
May 13, 2026
MEETING AGENDA
Tonopah Convention Center
301 Brouher Avenue, Tonopah, NV 89049
6:00 p.m.

Chairman Don Kaminski
Vice-Chairman Joni Eastley
Clerk Marc Grigory
Member Douglas Baker
Member Steven Stringer

Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering conference code 826644.

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NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brouher Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website notice.nv.gov; Tonopah Town Website tonopahnevada.com.

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on www.tonopahnevada.com.

ITEM #	SUBJECT
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NOTICE OF TIMED AGENDA ITEMS

6:00 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

Pledge of Allegiance

1. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

2. Possible Action: Approval of agenda

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

3. Consent Agenda:

- a. Approval of invoices for payment
- b. Approval of department budget reports for April
- c. [Appointment of Rebecca Braska as Chief Financial Officer for the Town of Tonopah for FY26-27](#)
- d. Approval of minutes: February 20 & April 3, 8, 22 – 2026
- e. [Approval of an authorization letter addressed to the United States Postal Service of Tonopah, NV. Authorizing named town employees to annually renew PO Boxes 151 & 1128, per their policy](#)

4. Department Managers' and Town Board Members' Comments:

This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.

5. [For Possible Action:](#) Discussion, deliberation and possible action to:

- a) approve increasing the annual benefit threshold from \$13,500 to \$15,000 to offset the cost of higher insurance premiums, effective July 1, 2026; or
- b) pass additional cost of insurance premiums on to the employee for any cost above the current threshold of \$13,500, effective July 1, 2026; or
- c) pass additional cost of insurance premiums on to the employee for costs above the current threshold of \$13,500 and reduce the contribution to the employee's health savings account for employees enrolled in the HSA High-Deductible plan to \$3,410.16 annually, effective July 1, 2026; or
- d) pass additional cost of insurance premiums on to the employee for cost above the current threshold of \$13,500 and eliminate the Town's contribution to employee's health savings accounts for employees enrolled in the HSA High-Deductible plan, effective July 1, 2026. Becky Braska

6. [For Possible Action:](#) Discussion, deliberation and possible action to adopt, amend and adopt or reject Town of Tonopah Resolution 26-02; A resolution of the Town of Tonopah supporting the Annual Jim Butler Days Festivities including: liability coverage under the Town's insurance for official events when properly reported and approved by the Town for coverage and waiving fees typically charged for use of Town of Tonopah property for events held on Town owned property. Becky Braska

7. [For Possible Action:](#) Discussion, deliberation, and possible action to move forward with an Interlocal Agreement (ILA) between the Town of Tonopah and the Nevada Department of Transportation (NDOT) that define each entity's responsibilities. Becky Braska

8. [For Possible Action:](#) Discussion, deliberation and possible action to adopt, amend and adopt or reject Resolution 26-03; a Resolution of the Town of Tonopah Naming the Dave Stamey Song "Tonopah" as the Official Song for the Town of Tonopah. Joni Eastley

9. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

10. Possible Action: Adjourn.

TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES

May 13, 2026

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Tonopah Convention Center

301 Brougner Avenue, Tonopah, NV 89049

6:00 p.m.

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Vice-Chairman Douglas Baker
Clerk Marc Grigory
Trustee Joni Eastley
Trustee Steven Stringer

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 - b. Approval of library budget report for April
 - c. [Appointment of Rebecca Braska as Chief Financial Officer for the Town of Tonopah for FY26-27](#)
 - a. Approval of minutes: February 20 & April 3, 8, 22 - 2026
4. Managers' and Library Board Members' Comments: This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
5. For Possible Action: Discussion, deliberation, and possible action to increase the hourly rate for each library employee by \$1.00 per hour, effective July 1, 2026. Rebecca Braska
6. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
7. Possible Action: Adjourn.