

**TONOPAH TOWN BOARD**  
**June 10 2026**  
**MEETING AGENDA**  
**Tonopah Convention Center**  
**301 Brougner Avenue, Tonopah, NV 89049**  
**6:00 p.m.**

Chairman Don Kaminski  
Vice-Chairman Joni Eastley  
Clerk Marc Grigory  
Member Douglas Baker  
Member Steven Stringer

**Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering conference code 826644.**

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NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. A action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougner Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website [notice.nv.gov](http://notice.nv.gov); Tonopah Town Website [tonopahnevada.com](http://tonopahnevada.com).

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on [www.tonopahnevada.com](http://www.tonopahnevada.com).

<b>ITEM #</b>	<b>SUBJECT</b>
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**NOTICE OF TIMED AGENDA ITEMS**

**6:00 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)**

**Pledge of Allegiance**

1. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

2. Possible Action: Approval of agenda

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

3. Consent Agenda:

- a. Approval of invoices for payment
- b. Approval of department budget reports for April
- c. [Approval of 5/8 room tax grant request from Central Nevada Racing Association in the amount of \\$5,000 to help promote the 2026 Tonopah Speedway races](#)

4. Department Managers' and Town Board Members' Comments:

This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.

5. [For Possible Action:](#) Discussion, deliberation and possible action to approve extending the cutoff date for fundraising for Music in the Mine until March 30, 2027. Bethany Jayne

6. [For Possible Action:](#) Discussion, deliberation and possible action to approve the use of fundraised money for 2026 incubator events to promote Music in the Mine 2027. Not to exceed \$7,300. Bethany Jayne

7. [For Possible Action:](#) Discussion, deliberation, and possible action to approve reimbursement to Bethany Jayne for band money paid to bands for incubator events held May 16 and June 12, 2026 to advertise Music in the Mine 2027. Not to exceed \$5,500. Bethany Jayne

8. [For Possible Action:](#) Discussion, deliberation and possible action to approve payment to KDSoundCo Production Company for the June 12 and 13, 2026 event. Bethany Jayne

9. [For Possible Action:](#) Discussion, deliberation, and possible action to approve the updates pay scale with modified grade placement for all positions effective July 1, 2026. Becky Braska

10. [For Possible Action:](#) Discussion, deliberation, and possible action to approve loaded rates for the Town of Tonopah and Tonopah Public Utilities, effective July 1, 2026. Becky Braska

11. [For Possible Action:](#) Discussion, deliberation, and possible action to approve amendment of current job descriptions for the Town of Tonopah to change from the current assigned grade to one grade higher on the pay scale from the current classification. Becky Braska

12. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

13. Possible Action: Adjourn.

# TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES

June 10, 2026

## MEETING AGENDA

Tonopah Convention Center

301 Brougner Avenue, Tonopah, NV 89049

6:00 p.m.

Chairman Don Kaminski  
Vice-Chairman Douglas Baker  
Clerk Marc Grigory  
Trustee Joni Eastley  
Trustee Steven Stringer

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- a. Approval of invoices for payment
  - b. Approval of library budget report for April
4. Managers' and Library Board Members' Comments: This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
5. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
6. Possible Action: Adjourn.