

TONOPAH TOWN BOARD
July 22, 2026
MEETING AGENDA
Tonopah Convention Center
301 Brougner Avenue, Tonopah, NV 89049
6:00 p.m.

Chairman Don Kaminski
Vice-Chairman Joni Eastley
Clerk Marc Grigory
Member Douglas Baker
Member Steven Stringer

**Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering
conference code 826644.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougner Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website notice.nv.gov; Tonopah Town Website tonopahnevada.com.

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on www.tonopahnevada.com.

ITEM #

SUBJECT

NOTICE OF TIMED AGENDA ITEMS

6:00 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

Pledge of Allegiance

1. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

2. Possible Action: Approval of agenda

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

3. Consent Agenda:

- a. Approval of invoices for payment
- b. Approval of department budget reports for June
- c. Approval of meeting minutes from June 24, 2026
- d. [Approval of the Town of Tonopah Five-Year Capital Improvement Plan for fiscal year 2026-27](#)
- e. [Adopt the Unincorporated Town of Tonopah Debt Management Policy Statement for fiscal year 2026-27](#)
- f. [Approval of the Town of Tonopah Indebtedness Report as of June 30, 2026](#)

4. Department Managers' and Town Board Members' Comments:

This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.

5. [For Possible Action:](#) Discussion, deliberation and possible action to adopt, amend and adopt or reject the proposed Town of Tonopah Salary Schedule (Grades & Steps) changes effective July 20, 2026:

Option 1. Increase the current salary schedule 6% across the board for each grade, effective July 20, 2026; or

Option 2. Increase the current salary schedule 6% and reclassify each position one grade higher than the designated current grade/step, effective July 20, 2026; or

Option 3. Increase the current salary schedule 3% across the board for each grade, effective July 20, 2026; or

Option 4. Increase the current salary schedule 3% and reclassify each position one grade higher than the current grade/step, effective July 20, 2026.

6. [For Possible Action:](#) Discussion, deliberation and possible action to support the National Public Lands Day; in cooperation with the Bureau of Land Management and local volunteers to clean up Water Line Road, September 26, 2026. David Dick

7. [For Possible Action:](#) Discussion, deliberation, and possible action to approve, amend and approve or reject a Funding Agreement between the Town of Tonopah and the Central Nevada Museum operating under the Central Nevada Historical Society and Nye County. Becky Braska

8. [For Possible Action:](#) Discussion, deliberation, and possible action to approve the Town of Tonopah/Tonopah Public Utilities to submit an application to Nye County for the Community Block Development Grant to help fund the Ararat Storage Tank project. Funding amount request: \$695,472.32. Joe Westerlund

9. [For Possible Action:](#) Discussion, deliberation, and possible action to enter discussions with Desert Charge to discuss a Nevada based EV charging company the use of 119 N. Main - Street Union Plaza Parking Lot to install level 2 chargers. Joe Westerlund

10. [For Possible Action:](#) Discussion, deliberation and possible action to approve a letter of support or non-support to the Nevada Department of Transportation for the Complete Streets Project. Joe Westerlund
11. [For Possible Action:](#) Discussion, deliberation and possible action to approve submitting a letter of intent to the Clean Water State Revolving Loan program to file an application for the Clean Water Infrastructure Improvements and Lift Station Improvements. Joe Westerlund
12. [For Possible Action:](#) Discussion, deliberation and possible action to approve renaming the Tonopah Volunteer Fire Station and Truck. Joni Eastley and Joe Westerlund
13. [For Possible Action:](#) Discussion, deliberation and possible action to approve funding to pay for a website refresh for The Tonopah Historic Mining Park not to exceed \$4,600.00. Funding source to be determined. Bethany Thompson
14. [Public Comment:](#) Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
15. [Possible Action:](#) Adjourn.

TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES

July 22, 2026

MEETING AGENDA

Tonopah Convention Center

301 Brougher Avenue, Tonopah, NV 89049

6:00 p.m.

Chairman Don Kaminski
Vice-Chairman Douglas Baker
Clerk Marc Grigory
Trustee Joni Eastley
Trustee Steven Stringer

Subject to technical difficulties, people may participate by calling 1-480-660-5328 and entering conference code 826644.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougher Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website notice.nv.gov; Tonopah Town Website tonopahnevada.com.

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on www.tonopahnevada.com.

ITEM

SUBJECT

1. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

2. Possible Action: Approval of agenda

The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action:

3. Consent Agenda:

- a. Approval of invoices for payment
- b. Approval of library budget report for June
- c. Approval of meeting minutes from June 24, 2026
- d. [Approval of the Tonopah Library District Five Year Capital Improvement Plan for fiscal year 2026-27](#)
- e. [Adopt the Tonopah Library District Debt Management Policy Statement for fiscal year 2026-27](#)
- f. [Approval of the Tonopah Library District Indebtedness Report as of June 30, 2026](#)

4. Managers' and Library Board Members' Comments: This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.

5. Public Comment: Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

6. Possible Action: Adjourn.